



District 10 *D10 Communicator*

Volume 15 Issue 1

March 2019



D/C Dave Fine, AP

Hello District 10!

Time flies when you are having fun! It is hard to believe my first watch year as District 10 Commander is coming to a close. I have so much to be thankful for and it was a great honor to have had the opportunity to take the helm this year. We are a District that has so many dedicated and enthusiastic people that truly want to make a difference within their organizations and around their communities. We are also a District that is committed to see our organization thrive far into the future! Read on to see how we did on our D10 goals, some fun highlights from the National Meeting in Orlando last month, and a look at what we have in store for our Spring Conference in April.

D10 Goals

My theme for the year was “**REDEFINE TRADITIONS... FROM STEM TO STERN**”. I am happy to report that with the help of a great Bridge, dedicated Squadron Commanders, Council members, and all of you, we had an outstanding year. We started 2018 by aligning ourselves around 26 goals aimed at enhancing membership for all of us, while allowing our organization to resonate with a new generation passionate about boating, community service, and having fun with family and friends on the water. I am happy to report we achieved 24 of those goals (see scorecard at the end of this article). This is a great indication that D10 is healthy and moving in the right direction.



National Meeting Highlights

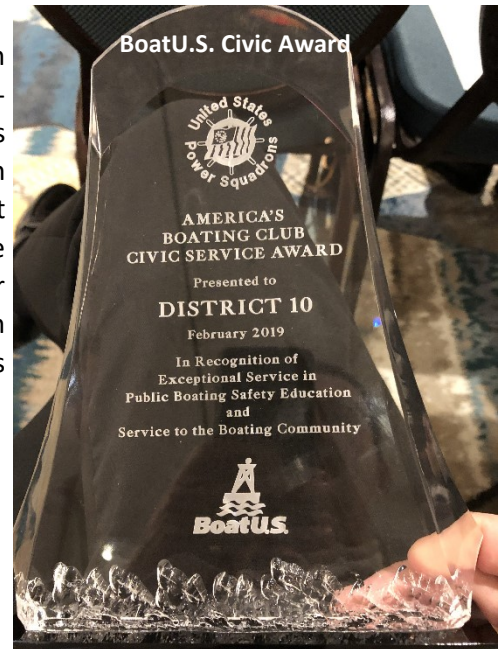
I recently had the honor of joining 21 D10 members in Orlando at the National meeting. It is clear our District is leading the way on several fronts. We were asked once again to make a presentation sharing our journey to transition to America's Boating Club including our efforts to “Live the Logo”. There was significant interest and engagement during our presentation, and we received positive feedback. Likewise we were asked to share our successes with the new on the water Jump Start training program. Again, the audience was very engaged. Both of these initiatives are critical to our future and I want to thank District Marketing Chair Kevin Shutes for his leadership in driving both of these presentations.



District 10 Members in Orlando

Continued on page 2

Awards - District 10, our Squadrons, and members really turned up the gain this year and came away with 40 different awards! The District highlights included winning the Boat US Civic Award (considered the most prestigious award in all of the USPS), 2nd place in the nation for growth (we were first in total added members), 4th place VSC (outstanding considering we only boat about 5 months a year), and finally we were one of only 2 Districts that were recognized for having 100% of our Squadrons make the Education Fund Honor Roll. Our District also submitted Don Duncan of Minnetonka for the Chapman Award (highest recognition for an educator), and he won. Congratulations Don!



Two other highlights from the National Meeting to pass along:

Fall National Governing Board Optional – A vote was brought to the floor to make the fall national meeting optional. That passed unanimously. The 2019 meeting in Louisville will go on as planned, but future meetings are TBD.

Strategic Transition Plan – Our very own Mike Skelley is the Chair of the National Planning Committee and presented a transition plan for the National organization aimed at addressing the membership and operating issues faced by our greater organization. That plan continues to move forward. I asked Mike to present this in a seminar at our Spring Conference, so plan to attend to get the entire scoop.



Spring Conference

Looking forward to seeing all of you at the Spring Conference in Minneapolis at the Marriott Minneapolis West. We have a really fun and informative weekend planned and you can find the hotel registration info, agenda, and online registration links on our D10 website <http://www.usps-d10.org/> under “News and Events”. See DAO Kevin Wehrmann’s article for more information.

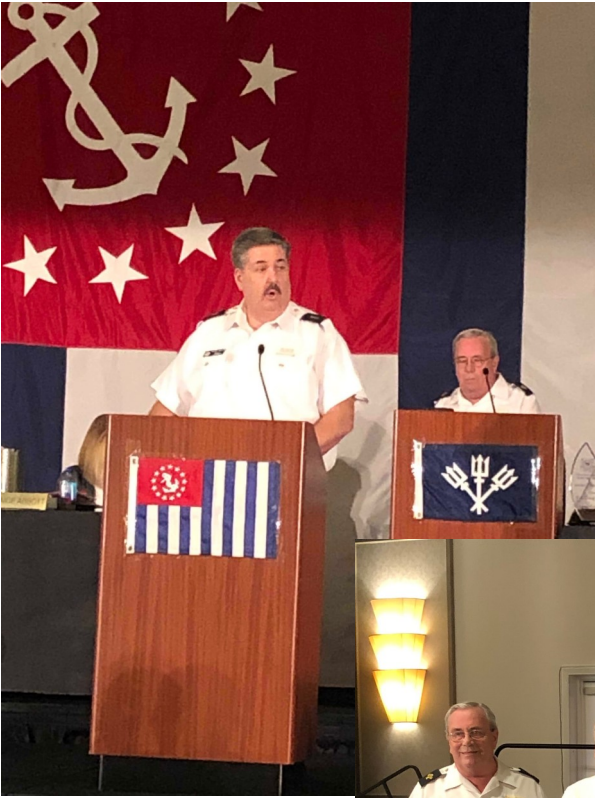
In closing, my personal thanks to all of you for making the 2018/2019 watch year such a great success. I am looking forward to another great year serving with you in District 10. If you ever have any questions or if there is anything I can do, please don’t hesitate to shoot me a note at

dave.fine@orbitalatk.com

Remember, let’s **REDEFINE TRADITIONS... FROM STEM TO STERN**

D/C Dave Fine





Planning Committee Chair Mike Skelley addressing the Governing Board



Greg Korstad receiving Award of Appreciation from Chief Cheney



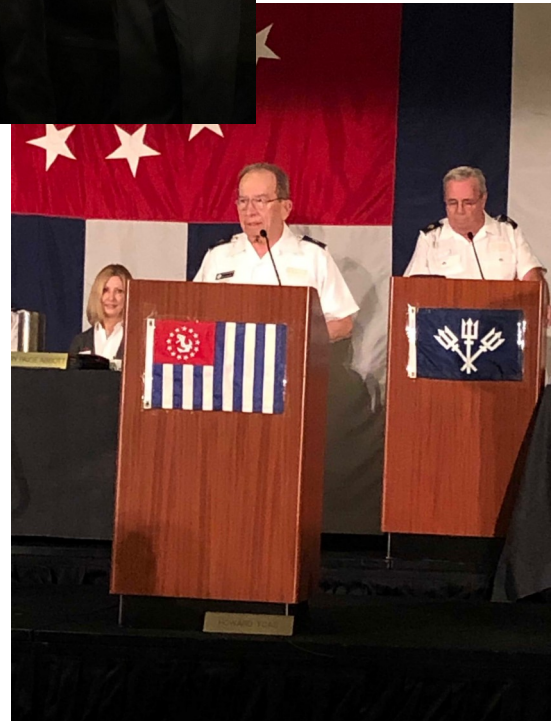
Don Duncan receiving the Chapman Award from Chief Commander Cheney (left) and National Education Officer Fraser (right)



Education Fund Chair Alan Wentworth addressing the Governing Board



National Administrative Officer Ben Coons addressing the Governing Board



REDEFINE TRADITIONS... FROM STEM TO STERN

	Objective	2018-2019 Watch Year Goal	Status
Executive	Guide and support our squadrons in the transformation to America's Boating Club	Roll out multi-squadron Living the Logo initiative	✓
		Conduct America's Boating Club seminar at conferences	✓
		Include America's Boating Club updates in D10 communications	✓
		All D10 Squadrons have branding on website/newsletter	✓
	Promote boating safety across D10	Roll out information to Squadrons on Boat Live 365	✓
		Increase number of VSC's in D10 to 1272	✓
	Expand our civic outreach across D10	Define and implement D10 wide civic plan.	✓
		Apply for the Boat US Civic award at Squadron and District levels	✓
Administrative	Guide and support our squadrons in membership and membership retention efforts	Add at least 68 new members to D10 (2017 + 1)	✓
		Improve member retention in 2018 to 87% across D10.	✓
		Increase the percentage of members earning a merit mark to 35% through increased communication, and through member retention activities.	✓
		Engage members to support a successful 2018 Fall Governing Board in Minneapolis	✓
		Increase number of MIRA applications to at least 3	●
		Conduct a membership / member involvement workshop at the spring conference.	✓
Education	Increase "on the water" boating education across D10	Roll out Jump Start across the District	✓
		Increase utilization of the Brunswick (or other dealer/marina) program and promote Jump Start	●
	Maintain our pool of instructors	Increase the current D-10 Certified Instructor roster via On Line education	✓
		Conduct required Instructor Re-certification for all D-10 members with expiration dates through March 2019 via On Line process	✓
	Support the Education Fund	100% of Squadrons meet National Education Fund objectives	✓
Recognize our talented pool of instructors	Submit a Chapman Award nomination	✓	
Secretary	Improve Communication between District and Squadrons to better understand and support Squadron needs	Publish Communicator quarterly	✓
		Monthly emails from the Bridge	✓
		At least quarterly department meetings	✓
		Increase the number of members we reach via email	✓
Treas.	Define strategies for a balanced budget in light of declining membership	Coordinate Planning and Budget committees to bring recommendations to the Fall Conference	✓
		Facilitate implementation of online event registration / payment for our Squadrons	✓

2018 / 2019 District 10 National Awards

Category	Award	District/Squadron	Individual
Membership Growth	2nd Place District	D10	
	2nd Place Squadron -Division 2	Door County	
	3rd Place Squadron - Division 1	Duluth	
	Honorable Mention - Division 4	Marinette Menominee	
	2nd Place Member Involv. / Retention	Minnetonka	
Vessel Safety Checks	4th Place District	D10	
	5th Place Squadron	Oshkosh	
	Millenium Club-1000 checks lifetime	Central Wisconsin	John Paprocki
	Century Club - 100 checks in single year	Central Wisconsin	John Paprocki (8X)
	Century Club	Door County	Louis Pasquesi (5X)
	Century Club	Minnetonka	Don Duncan
Century Club	Minnetonka	Richard Hascall	
Geodetic Marker Recovery	Honor Roll	Green Bay	
	Honor Roll	Minnetonka	
Civic	BoatUS Civic Service Award-Winner	D10	
	BoatUS Civic Service Award-Finalist	Minnetonka	
Education	Chapman Award	Minnetonka	Don Duncan
	Education Fund 100% Honor Roll	D10	
	Education Fund Honor Roll Squadrons	Central Wisconsin	
		Door County	
		Duluth	
		Green Bay	
		Hiawatha Valley	
		Madison	
		Marinette Menominee	
		Milwaukee	
Distinctive Communicator	Website	D10	
		Central Wisconsin	
		Duluth	
	Newsletter	Green Bay	
		Milwaukee	
		D10	
	Door County		
	Green Bay		
	Milwaukee		
	Minnetonka		
	St. Paul		

District Educational Department

As District 10 Education Officer, I want to invite you to our Spring Conference. I look forward to seeing all of you and know the Minnetonka Sail & Power Squadron have been hard at work to make the weekend a great success as well as a worthwhile learning experience. I want to encourage you to attend as a "First Timer" or seasoned attendee. As with the last conference, we have made an effort to offer a full slate of events.

SEO Spring Conference Workshop (Saturday 7:45 -8:30 AM)

This is a call for all Squadron SEO's or assistant SEO's, and instructors to attend the Educational Department workshop. Please come and share your successes with your peers. I will be able to share information I received at the 2019 annual meeting Ed. Workshop and want to get much needed input from you. We in D-10 need to reverse the declining participation in our course offerings. Overall, all course enrollments have decreased in recent times. Please note: This workshop is also open to all attendees.



D/Lt/C Wesley D. Koplitz, AP-CN

Seminar: Emergencies on Board (Saturday 1:00 – 2:00 PM)

Learn how to adequately prepare for common emergencies and deal with them when they occur. Gain practical knowledge about accident prevention, running aground, onboard fires, getting lost, towing, and medical emergencies. A must-have for skippers, this seminar provides valuable skills for anyone venturing on the water. The seminar comes with a full color Student Guide for the seminar.

Student Cost: \$32 (\$22 for Student Guide + \$10 Registration Charge at USPS Headquarters)

Seminar: Geodetic Survey (Saturday 1:00 – 2:00 PM)

Learn how to start and maintain a civic program for your squadron.

Seminar: VSCs (Sunday 9:30 – 10:30 AM)

Everything your squadron needs to perform a Vessel Safety Check. Each attendee will leave with all the information necessary to increase VSC numbers and educate new boaters.

Seminar: Hand on the Tiller (Sunday 9:30-10:30 AM)

Join Mike Skelley as he gives us an update on District 10's "Living the Logo" effect on the Board of Directors. As chairman of the National Planning Committee, Mike and his group have been focused on initiatives to enhance membership for all squadrons.

District Education Officer
D/Lt/C Wesley D. Koplitz, AP

District Executive Department

This is my last Communicator article as your District Executive Officer. In the January Communicator, I reported that; “Your Executive Department has **achieved all goals** set”. The one that remained somewhat open was; the District Application for the BoatUS Distinguished Civic Service Award. We applied for the Award on 30 October 2018. Our 2018 District’s Civic Service program resulted in 936 volunteers contributing 8,116 hours. This is an average of 9.4 hours of service per member!



All eleven D10 Squadrons contributed to this accomplishment. The amount of information that was generated for the D-10 application was tremendous. This was clearly my #1 Goal challenge. The picture below was taken at the recent USPS Annual Meeting in Orlando. District Commander Dave is holding the Award and I’m about to receive a \$500.00 check from Ted Sensenbrenner of the BoatUS Foundation. **We did good!** Thanks go out to the 936 volunteers that made this happen. You’ll get a chance to repeat in 2019.



D/LT/C Bob DeNoto, JN

One of the objectives that your District Executive Department has for 2019, is to roll-out an improved tracking process for use in applying for the BoatUS Distinguished Civic Service Award at Squadron and District levels. A “squadron specific” Excel spreadsheet is in the process of being developed.

Friday morning, at the Annual Meeting, I attended a seminar entitled “*National Education Updates*”. National Education Officer, Craig Fraser, was the lead presenter. I thought I would share the following short PowerPoint with you. It’s about “who we are”. It’s flows easily, is quick, can be customized to your needs and certainly contains the “elevator pitch”. I like it!



Presentation

To borrow from D/C Dave: “We really turned up the gain” this year. It was a pleasure serving as your DXO this year. I’m extremely proud of our accomplishments; as well as the accomplishments of all the Squadrons’ Executive Departments. Thank you for your support, enthusiasm and “never say no” attitude.

D/Lt/C Bob DeNoto, JN
D10 Executive Officer

District Administrative Department

It's hard to believe how fast my first year on the District bridge has gone by! My year as the District Administrative Officer is coming to a close and what a fantastic year it has been. I want to thank all of you that have supported me this past year. My biggest highlight was the Governing Board meeting last summer in Minneapolis. District 10 really knocked that one out of the park and it was all due to the great TEAMWORK from our members.



D/Lt/C Kevin Wehrmann, S

The Spring Conference at the Minneapolis Marriott is just around the corner. I want to thank the Minnetonka Squadron for hosting this event. Erickson Marine is expanding their facility to the western suburbs and will be sponsoring the Punch Bowl Social at the conference on Saturday afternoon. Come and join us for some tasty appetizers, games, and fun at the Shops at the West End in Minneapolis, just minutes away from the Courtyard/Marriott. Also, on the agenda for the weekend is a Wine and Cheese Tasting on Friday night hosted by Jennine and Dave Fine on the 7th Floor in the Concierge Lounge. Please join us in celebrating another successful year with Commander and his family! Following the wine and cheese tasting we will meet downstairs for an Italian Feast. Our guest speaker following dinner is Historian Aaron Isaacs from the Minnesota Streetcar Museum. The topic for the evening is ***Steamboats on the Prairie: Inland Navigation in some Surprising Places***. Aaron Issacs is also the co-author of the book *Twin Cities by Trolley*. In any case, I think winter will be over by the time the conference starts in April.....See you there!

2019 Youth Poster Contest

Theme: "America's Boating Club Saves lives"

The USPS Youth poster Contest Awards promote youth appreciation and respect for recreational boating, and the message that safe boating is always FUN boating. Voting will be held during the Governing Board Meeting in Louisville, Kentucky. All entries are due by September 12th in Louisville.

Unfortunately, the poster contest will run through this year and will be cancelled next year as a Nationally sponsored contest. Districts that have had success with the contest are encouraged to continue with the contest at a District level, however, National will not award any cash or medals.

Dates to add to your Calendar

2019 D-10 Spring Conference: April 12-14 Minneapolis Marriott West

Hosted by the Minnetonka Squadron.

2019 Governing Board: September 8-15, Louisville, Kentucky

Continued on page 9

2019 D-10 Fall Conference: October 18-20, Holiday Inn Express, 1100 Amber Avenue, Stevens Point, Wisconsin 54482 associated with the Amber Grill.

Hosted by the Central Wisconsin Sail and Power Squadron.



2020 Annual National Meeting:

February 9-16 Ponte Vedra, Florida

Remember with a Boat and
a Little Imagination you can go Anywhere!

Respectfully submitted,

D/Lt/C Kevin Wehrmann, S
District 10 Administrative Officer



District Secretary

Updating Your Email Address

In today's world, the email address you have shared with America's Boating Club is our primary means to keep you informed of upcoming events in District 10. We need to ask that you take a few minutes to verify/update your email address in the USPS.ORG system. As we change internet providers and jobs these addresses become obsolete and we lose touch. Help us reconnect!



Updating Member Profile

1. Go to usps.org
2. Go to [Member Log In](#) at top of page
 - a. Insert User Name or USPS Certificate
 - b. Insert Password or PIN
3. Select [Manage Profile](#)
4. Review profile, change and verify your email address
5. Select Update to save your profile changes.

District Treasurer

Ahoy from the D-10 Treasurer's Department !

Our financial position is Ship Shape! We are watching our budget. Thanks goes out to the due diligence for budgeting and spending of the bridge team. The District Bridge, along with the Budget and Finance Committee and the Planning Committee, are looking into courses of action to make sure we sustain our financial position into the future.

I want to again take this opportunity to mention to the squadrons that now is a good time to submit an Enrichment Application to D-10 for up to \$500 each watch year to help launch a squadron membership, education, civic, fraternal, or administrative initiative. Please find this form on the district website under Treasurer and take advantage of this opportunity.



D/Lt/C Tracy Anne Gustafson, AP-IN

It has been a very enjoyable voyage sailing through as District Treasurer. I look forward to District Conferences and seeing the other squadron members and enjoying getting to know them more at each conference – it is fun and rewarding !

Speaking of enjoying the District Conferences , I look forward to seeing the squadrons come together at the District Spring Conference at the Minneapolis Marriott West April 12-14. I hope to see all of the Squadron Treasurer's at the Treasurer workshop on Saturday morning. We can share and discuss the Treasurer's duties and responsibilities. Please let me know any other items you would like to cover or discuss at the workshop.

There are positions available for interested members to come onboard and serve in a district capacity. Contact anyone on the bridge for more information! This is a fun and fulfilling way to meet other members in the District too!

We would love everyone to come to the conferences and see the District members all together and in person. Sometimes life just gets in the way with too many obligations and events going on at the same time. If you are unable to attend, the seat packets and minutes are all posted online for your reading enjoyment.

Have a Safe and Enjoyable 2019

Fraternally,

D/Lt/C Tracy Gustafson, AP-IN

15 March 2019

"Never Regret The Things That Make You Smile !"



USPS® DISTRICT TEN

Nominating Committee

P/R/C Alan F. Wentworth, SN-CN

100 St. Mary's Blvd

Green Bay, WI 54301-2602

awentworth@aol.com



District 10

Slate of Officers for Election, 2019-20

In accordance with the Bylaws of District 10 of the United States Power Squadrons, the District 10 Nominating Committee is submitting this report of nominees for the 2019-20 watch year. The slate of nominees listed below are members who have agreed to serve for the positions indicated, and have been selected and nominated by the Nominating Committee.

For: Commander	D/C David Fine, AP
Executive Officer	D/Lt/C Kevin Wehrmann, S
Educational Officer	D/Lt/C Wesley Koplitz, AP
	Assist. Educational Officer--open
Administrative Officer	Lt/C Bernadette Dohr, AP
	Assist. Administrative Officer--open
Secretary	Lt/C Jennine Fine
	Assist. Secretary--open
Treasurer	D/Lt/C Tracy Gustafson, AP
Assist. Treasurer	D/1 st /Lt Lori Yecoshenko
Immediate Past Commander	P/D/C Wm Dohr, SN

Committee nominees for current election are those with terms expiring in 2022. Other committee members and their expiring dates of service are listed for information.

Rules Committee (3-year term)	P/R/C Jim Pahl-Washa, JN	2020
	Lt Bud Broekema, AP	2021
	P/R/C Maury Rice, SN	2022
Planning Committee (3-year term)	P/C Rob Gaddes, P	2020
	P/D/C Kris Harmon, AP	2020
	P/D/C Wm. Dohr, SN	2021
	P/C Lance Olson, P	2021
	Lt Donald Duncan, JN	2022
	P/C LuAnne Opstedal, S	2022

Audit Committee (3-year term)	Lt/C Onis Budde, AP	2020
	P/NF/Lt Mike Wiedel, JN	2021
	Rebecca Skelley, S	2022

Nominating Committee (3-year term)	Lt/C Bernadette Dohr, AP	Central Wisconsin	2021
	P/R/C Alan Wentworth, SN	Door County	2019
	P/D/Lt/C Dave Carlson, SN	Duluth	2020
	Cdr Wayne Dunbar, AP	Green Bay	2019
	P/D/C Marie Coons, P	Hiawatha Valley	2021
	Julie Pahl-Washa, P	Madison	2021
	P/C Jim Goodman, S	M & M	2020
	P/C Chuck Kersey, AP	Milwaukee	2019
	P/C Bob Brown, AP	Minnetonka	2021
	P/C Suzanne Carman, S	Oshkosh	2021
P/C John Gagich, S	St. Paul	2019	

Nominating Committee Alternates (1-year term)	Central Wisconsin	P/R/C Maury Rice, SN
	Door County	Cdr Bob DeNoto, JN
	Duluth	No nominee
	Green Bay	Lt/C Robt. Rondou, AP
	Hiawatha Valley	P/D/C Kris Harmon, AP
	Madison	Cdr Cindy Parisi,
	M & M	No nominee
	Milwaukee	P/D/C Mike Wiedel, JN
	Minnetonka	Cdr John Raby, JN
	Oshkosh	No nominee
St. Paul	No nominee	

Upon further communication with squadron commanders, some members of the nominating committee and their alternates may be changed before the D/10 Conference.

It is anticipated that further members may be nominated from the floor at the Change of Watch meeting.

Respectfully submitted,



Alan Wentworth, SN
Chairperson, D/10 Nominating Committee

AMERICA'S BOATING CLUB

For Boaters, By Boaters™




District 10 Spring Conference

12-14 April 2019

Minneapolis Marriott West



Hosted by the Minnetonka Squadron

Agenda

Friday, 12 April

		<u>Location</u>
3:00 – 7:00PM	Registration	Atrium
5:30 – 6:30PM	Wine and Cheese Tasting	Concierge 7 th Fl.
6:30 – 7:00PM	Cocktail Reception/Silent Auction/ 50/50 Raffle	Donegal
7:00 – 7:45PM	DINNER	Donegal
7:45 – 8:45PM	Speaker: Aaron Isaacs - From the Minnesota Streetcar Museum Steamboats on the Prairie - Inland Navigation in some Surprising Places	

Saturday, 13 April

6:30 – 10:00AM	Breakfast – on your own	Kips Irish Pub
7:30 – 10:00AM	Registration	Atrium
8:00 – 8:45AM	Commanders Workshop	Waterford 1
8:00 – 8:45AM	Administrative Department Workshop	Bandon
8:00 – 8:45AM	Executive Department Workshop	Longford
8:00 – 8:45AM	Educational Department Workshop	Kilkenny
8:00 – 8:45AM	Secretaries Department Workshop	Donegal
8:00 – 8:45AM	Treasurers Department Workshop	Kip's
8:00 – 8:45AM	Nominations Committee	Concierge 7 th FL.
8:45 – 9:00AM	<i>Transition to Waterford</i>	
9:00 – 11:00AM	Conference Meeting	Waterford
11:15 – 11:45	Chiefs message by R/C Mike Skelley, JN-IN	Waterford
12:00 – 1:00PM	LUNCH	Waterford
1:00 – 2:00PM	Seminar: Emergencies on Board with Wes Koplitz, \$ 32.00	Donegal
1:00 – 2:00PM	Seminar: Geodetic Survey's with Sandra Broekema	Concierge 7 th Fl.
2:00 – 5:00PM	Punch Bowl Social, Transportation on your own	West End
5:00 – 6:00PM	BOC Presentations	Concierge 7 th Fl.
6:00 – 7:00PM	Cocktail Reception/Silent Auction/50/50 Raffle	Donegal
7:00 – 8:00PM	DINNER	Galway
8:00 – 8:45PM	Awards and Recognition	Galway
8:45PM >>>>	Social gathering with Commander Dave Fine	Concierge 7 th Fl.

Sunday, 14 April

	<u>Location</u>	
8:00 – 9:15AM	Breakfast "Round Table" with the Bridge (backrooms of Kip's)	Finnegan & Molly
9:30 – 10:30AM	Hand on the Tiller, with Mike Skelley	Waterford 1
9:30 – 10:30AM	Vessel Safety Check's with Dan Saniti	Concierge 7 th Fl.
10:45 – 1200PM	Bridge Meeting	Concierge 7 th Fl.

Suggested Attire – All Apparel is Welcome!

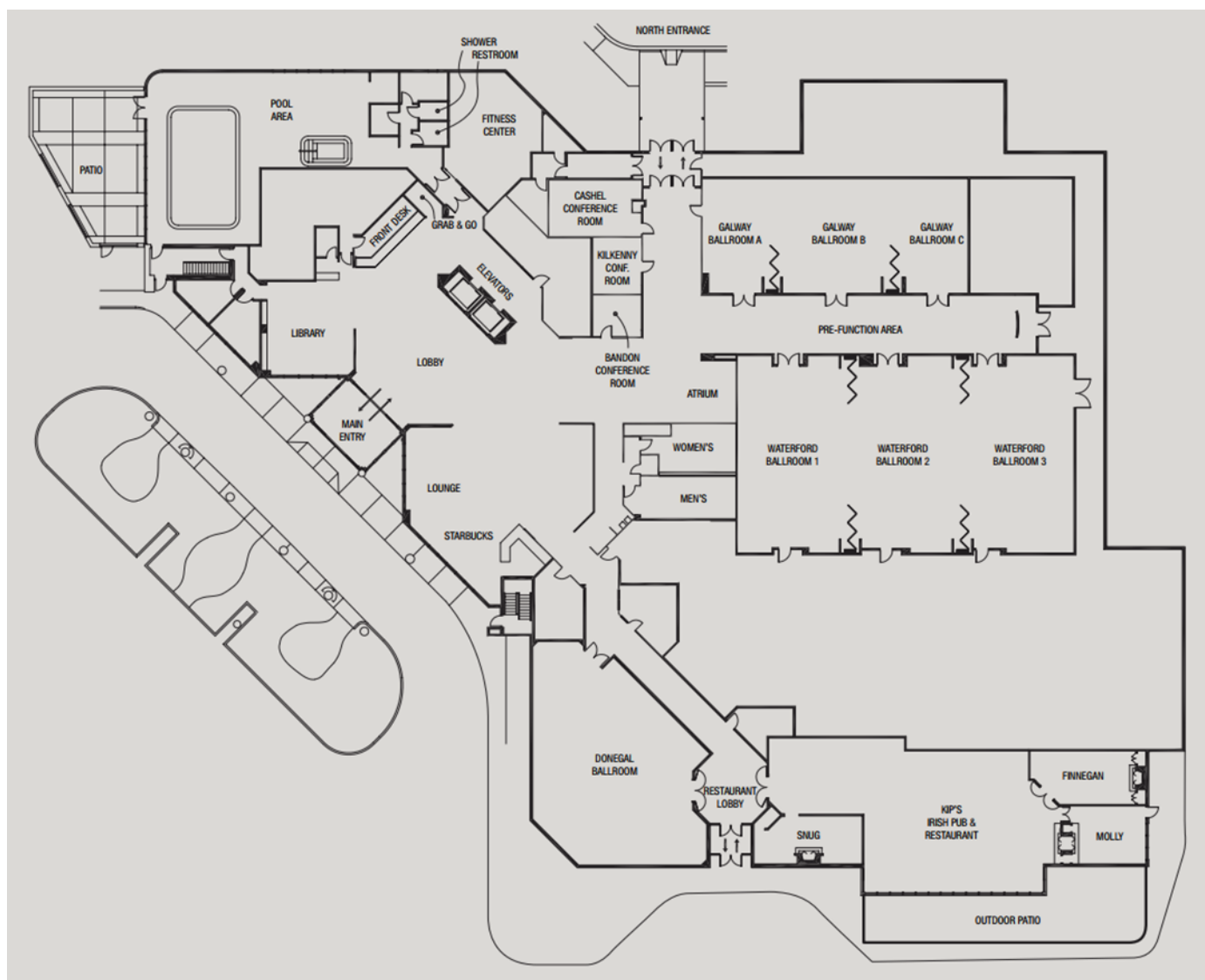
Friday Afternoon: Living the Logo Apparel / USPS Casual

Friday Evening: Casual

Saturday: Living the Logo Apparel / USPS Casual

Saturday Evening: Ladies, Dressy, Men Business Attire

Sunday: Living the Logo Apparel / USPS Casual



2019 Spring Conference Registration Form
12-14 April 2019



Minneapolis Marriott West
 9980 Wayzata Boulevard
 St. Louis Park, MN 55426

Book your group rate for Minnetonka Power Squadron

Hosted by the Minnetonka Squadron

Name _____	Grade _____	Rank _____
Name _____	Grade _____	Rank _____
Name _____	Grade _____	Rank _____
Squadron _____		
Sq. Position or Role Info _____		
Contact e-mail _____		
Cell Phone Number _____		
Children Names & Ages _____		

Conference Menu Selections	Number	Amount Due
Gluten Free or Children Menu selections available by advance request		
Friday April 12 Wine & Cheese Tasting \$8.00		
Friday April 12 Italian Feast - \$35/person Chicken Fettuccini Alfredo, salad, roll, dessert, coffee/tea	-	
Saturday April 13 Saturday Breakfast on your Own Saturday Lunch Walleye Hoagie \$34 or Chicken Caesar Salad \$31 beverages include bottled water or soda		
Saturday April 13 Emergencies on Board \$32		
Saturday April 13 Punch Bowl Social - \$10/person		
Saturday Evening Dinner April 13 Airline Chicken with Raspberry Marnier - \$48 Walleye with wild mushroom trio - \$ 51 Prime Rib, potatoes, broccolini - \$ 52 Vegetarian Wellington - \$ 47 All dinners served with Coffee/ Tea	-	
Sunday April 14 Bountiful Breakfast Buffet - \$20.00 Served with seasonal fruits, Omelet bar, Waffles while you wait, country scrambled eggs, sausage links, thick bacon, breakfast potatoes, freshly baked pastries, oatmeal and cereal. Beverage on your own. Special Conference Price includes Tax & Tip	-	
Total Due		\$ _____

REGISTER ONLINE

www.minnetonkaps.org



Please help us plan! Insert the initials of each registrant who is likely or planning to attend each of these events.

Dept. Workshop (Specify below)	Saturday: Seminar Emergencies on Board \$32		
	Saturday: Geodetic Survey with Sandra Broekema		
Friday: Presentation, Steamboats on the Prairie	Sunday: Breakfast with the Bridge		
Saturday: Chief's Rep Message by Mike Skelley	Sunday: Hand on the Tiller with Mike Skelley		
Saturday: Punch Bowl Social	Sunday: VSC's with Dan Saniti		

Make Checks Payable to: USPS District 10

Send Registrations to: D/Lt/C Kevin Wehrmann, S
 5960 Gumwood Road
 Mound, MN 55364

kevin@anchorconstructionanddesign.com

612-209-5540

Registration forms are Due April 2nd 2019



Making a reservation by phone CALL 952-544-4400

Ask for the

[Minnetonka Power Squadron D10 Spring Conference](#)

To reserve your room online select the link below

[Book your group rate for Minnetonka Power Squadron](#)

Courtyard Rooms available for ONLY \$94.00

Minneapolis Marriott West for \$114.00

Room Block expires on Friday, March 29, 2019

Saturday Night

**Cocktails, Silent Auction and 50/50 Raffle
Dinner, Change of Watch and Awards**

The evening begins with a cash bar from 6:00 to 7:00. You will also have one last chance to bid on Silent Auction items and purchase tickets for the 50/50 Cash Raffle.

Dinner will be served at 7:00, to be followed by a short program including the Change of Watch.

After the Change of Watch, be sure to stop in on the 7th floor Concierge Lounge where Commander Fine will be providing hospitality in appreciation for all who contributed to the success of the 2018-2019 Watch Year.

Friday Night

Wine & Cheese Tasting

From 5:30 – 6:30 pm in the Concierge Lounge 7th floor Meet and Greet old friends

and new for a taste of international fine wines and cheeses, hosted by Dave and Jennine Fine, and Ross and Tina Langhans.

REDEFINE TRADITIONS...
FROM STEM TO STERN



Workshops/Classes/Seminars/Meetings/More

DEPARTMENT WORKSHOPS: (Sat 7:45-8:30, open to everyone)

CONFERENCE MEETING: (Sat 9:00-11:00)

CHIEFS MESSAGE: (Sat 11:15-11:45) Chief's Rep, R/C Mike Skelley, JN-IN

SEMINAR: Emergencies on Board (Sat 1:00-2:00PM) with Wes Koplitz, cost \$ 32.00

Learn how to adequately prepare for common emergencies and deal with them when they occur. Gain practical knowledge about accident prevention, running aground, onboard fires, getting lost, towing and medical emergencies. This seminar comes with a full color *Student Guide* and the *Emergencies on Board Quick Guide*.

SEMINAR: Geodetic Survey (Sat 1:00-2:00) with Sandra Broekema, Start a civic program for your squadron.

"FIELD TRIP" PUNCH BOWL SOCIAL at the West End Mall (Sat 2:00PM-5:00PM) transportation on your own

BREAKFAST with the BRIDGE (Sunday 8:00-9:15) Roundtable discussion, Finnegan & Molly, behind Kip's

SEMINAR: Hand on the Tiller (Sun 9:30-10:30) with Mike Skelley, Turning the good ship USPS into America's Boating Club. District 10 has been focused on Living the Logo and implementing initiatives to enhance membership for all squadrons, while allowing our organization to resonate with a new generation passionate about boating, community service and having fun with family and friends on the water. So, what about our National organization? Good news in that the National Planning Committee led by Mike Skelley, presented a plan to the National Bridge and is moving forward with implementation. In this workshop, Mike will share the key elements of that plan and how it is intended to lead our organization into the next 100 years.

WORKSHOP: vsc's with Dan Saniti (Sun 9:30-10:30) Everything your squadron needs to perform a Vessel Safety Check. Vessel Examiner's (VE) are the ambassadors of your squadron. Each attendee will walk away with all the information necessary to increase VSC numbers and educate new boaters.



WORKSHOP

Everything your squadron needs concerning
VSC's, Training and Logging In

Dan Saniti

Where fun comes in all sizes!



ERICKSON MARINE



*Hastings - 10 minutes South of 494 on Highway 61
Howard's Point Marina on Lake Minnetonka
651-437-6159 • www.ericksonmarine.com*

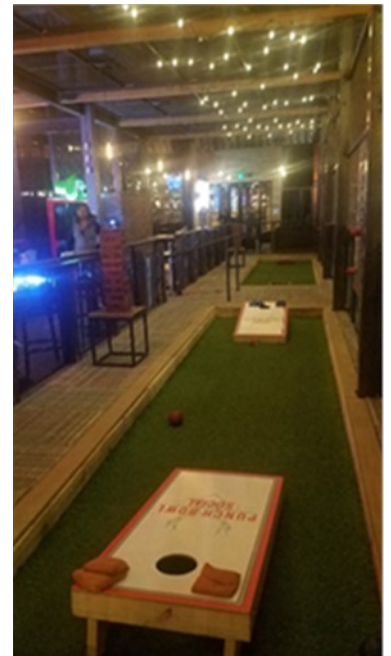
PUNCH BOWL SOCIAL

Saturday 2pm-5pm

Enjoy some fun and games with your friends at Punch Bowl Social. It's one of the newest concepts in Minneapolis, a fun-loving bar restaurant that has Bowling, Pool, Ping-Pong, Bocce ball, Darts, Giant Jenga, 8-man Foosball and a bunch of other games all under one roof.

Sponsored by: **ERICKSON MARINE**

America's Boating Club will have our own space with 2 bocce ball / bag toss, Giant Jenga, Bowling and Lounge area with a buffet and cash bar. Sign up includes your first drink! If all of this excitement gets to be too much for you there is also shopping, restaurants and movie theater within a 2-block walk.



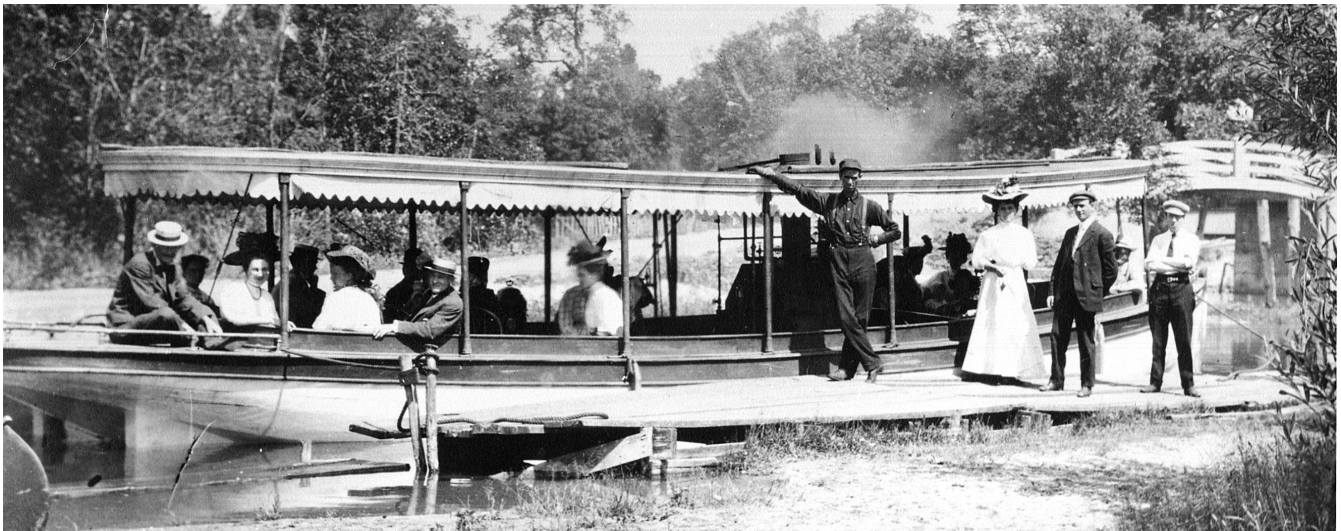
Friday Night Presentation

7:30 – 8:30 pm following dinner

Steamboats on the Prairie: Inland Navigation in some Surprising Places

Historian **Aaron Isaacs** will give a tour of Minnesota Steam Boating on inland lakes and small rivers. Most have been gone for a century or more, so you may be surprised at the places where water transportation was necessary before the automobile and private watercraft.

Aaron Isaacs is the historian for the Minnesota Streetcar Museum. He branched out into inland navigation when the Minnesota Transportation Museum began the restoration of the streetcar express boat Minnehaha. He is the author of three books on Minnesota streetcars and one on railroading around the Twin Cities. He also edits the Streetcar Museum's quarterly history magazine.



Weekend Options

- ◆ Friday Night Presentation
- ◆ Shuttle to Ridgedale Mall
- ◆ Punch Bowl Social

Suggested Weekend Attire

Friday:	Living the Logo Apparel
Saturday:	Casual
Saturday Eve:	Men, Business Attire Ladies, Dressy
Sunday Morn:	Living the Logo Apparel

REDEFINE TRADITIONS...
FROM STEM TO STERN



Call to the Meeting
District 10 2019 Spring Conference
12-14 April 2019
Minneapolis Marriott West
Minneapolis MN

In accordance with the bylaws of District 10, Section 5.6 and 5.6.1, the District 10 2017 Spring Conference Meeting (to which all members are cordially invited) has been called.

The Council Meeting will be held on Tuesday 9 April 2019 via webinar, and will convene at 1900. An invitation to the webinar will be emailed to each attendee prior to the meeting.

The Conference Meeting will be held on 13 April 2019 at the Minneapolis Marriott West, and will convene at 0900 for the purpose of acting on matters set forth below:

1. To receive and act upon reports of officers and committees.
2. To elect officers and members of committees.
3. To consider and act upon any other business that may properly come before this meeting.

D/Lt/C Richard Baker, AP-IN
D10 Secretary

D-10 Staff

District Commander	D/C Dave Fine, AP	dave.fine@orbitalatk.com
District Educational Officer	D/Lt/C Wesley D. Koplitz, AP-CN	wkoplitz@aol.com
District Executive Officer	D/Lt/C Bob DeNoto, JN	bobdenoto@gmail.com
District Administrative Officer	D/Lt/C Kevin Wehrmann, S	kevin@anchorconstructionanddesign.co
District Secretary	D/Lt/C Richard Baker AP-IN	richardbaker1551@gmail.com
District Treasurer	D/Lt/C Tracy Anne Gustafson, AP-IN	gustag13@live.com
Immediate Past District Commander	P/D/C Kris Harmon, AP	klharmon@comcast.net
District Webmaster	D/Lt Leo Loeb, SN	leo@leoloeb.com
Communicator Editor	D/Lt Karen Bray, S	kobray@charter.net

Richard Baker
D10 Secretary
W9432 Columbia Court
Poynette WI 53955

Non Profit Org
U.S. Postage Paid
Poynette WI
53597